**State Judicial Nomination Commission  
and Office of the Governor  
Joint Judicial Application**

*Please complete this application by placing your responses in normal type, immediately beneath each request for information. Requested documents should be attached at the end of the application or in separate PDF files, clearly identifying the numbered request to which each document is responsive. Completed applications are public records. If you cannot fully respond to a question without disclosing information that is confidential under state or federal law, please submit that portion of your answer separately, along with your legal basis for considering the information confidential. Do not submit opinions or other writing samples containing confidential information unless you are able to appropriately redact the document to avoid disclosing the identity of the parties or other confidential information.*

**Personal Information**

1. **State your full name.**
2. **State your current occupation or title. (Lawyers: identify name of firm, organization, or government agency; judicial officers: identify title and judicial election district.)**
3. **State your date of birth (to determine statutory eligibility).**
4. **State your current city and county of residence.**

**PROFESSIONAL AND Educational History**

1. **List in reverse chronological order each college and law school you attended including the dates of attendance, the degree awarded, and your reason for leaving each school if no degree from that institution was awarded.**
2. **Describe in reverse chronological order all of your work experience since graduating from college, including:** 
   1. **Your position, dates (beginning and end) of your employment, addresses of law firms or offices, companies, or governmental agencies with which you have been connected, and the name of your supervisor or a knowledgeable colleague if possible.**
   2. **Your periods of military service, if any, including active duty, reserves or other status. Give the date, branch of service, your rank or rating, and present status or discharge status.**
3. **List the dates you were admitted to the bar of any state and any lapses or terminations of membership. Please explain the reason for any lapse or termination of membership.**
4. **Describe the general character of your legal experience, dividing it into periods with dates if its character has changed over the years, including:**
   1. **A description of your typical clients and the areas of the law in which you have focused, including the approximate percentage of time spent in each area of practice.**
   2. **The approximate percentage of your practice that has been in areas other than appearance before courts or other tribunals and a description of the nature of that practice.**
   3. **The approximate percentage of your practice that involved litigation in court or other tribunals.**
   4. **The approximate percentage of your litigation that was: Administrative, Civil, and Criminal.**
   5. **The approximate number of cases or contested matters you tried (rather than settled) in the last 10 years, indicating whether you were sole counsel, chief counsel, or associate counsel, and whether the matter was tried to a jury or directly to the court or other tribunal. If desired, you may also provide separate data for experience beyond the last 10 years.**
   6. **The approximate number of appeals in which you participated within the last 10 years, indicating whether you were sole counsel, chief counsel, or associate counsel. If desired, you may also provide separate data for experience beyond the last 10 years.**
5. **Describe your pro bono work over at least the past 10 years, including:**

**a. Approximate number of pro bono cases you’ve handled.**

**b. Average number of hours of pro bono service per year.**

**c. Types of pro bono cases.**

1. **If you have ever held judicial office or served in a quasi-judicial position:**
2. **Describe the details, including the title of the position, the courts or other tribunals involved, the method of selection, the periods of service, and a description of the jurisdiction of each of court or tribunal.**

1. **List any cases in which your decision was reversed by a court or other reviewing entity. For each case, include a citation for your reversed opinion and the reviewing entity’s or court’s opinion and attach a copy of each opinion.**
2. **List any case in which you wrote a significant opinion on federal or state constitutional issues. For each case, include a citation for your opinion and any reviewing entity’s or court’s opinion and attach a copy of each opinion.**
3. **If you have been subject to the reporting requirements of Court Rule 22.10:**
   1. **State the number of times you have failed to file timely rule 22.10 reports.**
   2. **State the number of matters, along with an explanation of the delay, that you have taken under advisement for longer than:** 
      1. **120 days.**
      2. **180 days.**
      3. **240 days.**
      4. **One year.**
4. **Describe at least three of the most significant legal matters in which you have participated as an attorney or presided over as a judge or other impartial decision maker. If they were litigated matters, give the citation if available. For each matter please state the following:**

**a. Title of the case and venue,**

**b. A brief summary of the substance of each matter,**

**c. A succinct statement of what you believe to be the significance of it,**

**d. The name of the party you represented, if applicable,**

**e. The nature of your participation in the case,**

**f. Dates of your involvement,**

**g. The outcome of the case,**

**h. Name(s) and address(es) [city, state] of co-counsel (if any),**

**i. Name(s) of counsel for opposing parties in the case, and**

**j. Name of the judge before whom you tried the case, if applicable.**

1. **Describe how your non-litigation legal experience, if any, would enhance your ability to serve as a judge.**
2. **If you have ever held public office or have you ever been a candidate for public office, describe the public office held or sought, the location of the public office, and the dates of service.**
3. **If you are currently an officer, director, partner, sole proprietor, or otherwise engaged in the management of any business enterprise or nonprofit organization other than a law practice, provide the following information about your position(s) and title(s):**

**a. Name of business / organization.**

**b. Your title.**

**c. Your duties.**

**d. Dates of involvement.**

1. **List all bar associations and legal- or judicial-related committees or groups of which you are or have been a member and give the titles and dates of any offices that you held in those groups.**
2. **List all other professional, business, fraternal, scholarly, civic, charitable, or other organizations, other than those listed above, to which you have participated, since graduation from law school. Provide dates of membership or participation and indicate any office you held. “Participation” means consistent or repeated involvement in a given organization, membership, or regular attendance at events or meetings.**
3. **If you have held judicial office, list at least three opinions that best reflect your approach to writing and deciding cases. For each case, include a brief explanation as to why you selected the opinion and a citation for your opinion and any reviewing entity’s or court’s opinion. If either opinion is not publicly available (i.e., available on Westlaw or a public website other than the court’s electronic filing system), please attach a copy of the opinion.**
4. **If you have not held judicial office or served in a quasi-judicial position, provide at least three writing samples (brief, article, book, etc.) that reflect your work.**

**OTHER Information**

1. **If any member of the State Judicial Nominating Commission is your spouse, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, father, mother, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister, state the Commissioner’s name and his or her familial relationship with you.**

1. **If any member of the State Judicial Nominating Commission is a current law partner or business partner, state the Commissioner’s name and describe his or her professional relationship with you.**
2. **List the titles, publishers, and dates of books, articles, blog posts, letters to the editor, editorial pieces, or other published material you have written or edited.**
3. **List all speeches, talks, or other public presentations that you have delivered for at least the last ten years, including the title of the presentation or a brief summary of the subject matter of the presentation, the group to whom the presentation was delivered, and the date of the presentation.**
4. **List all the social media applications (e.g., Facebook, Twitter, Snapchat, Instagram, LinkedIn) that you have used in the past five years and your account name or other identifying information (excluding passwords) for each account.**
5. **List any honors, prizes, awards or other forms of recognition which you have received (including any indication of academic distinction in college or law school) other than those mentioned in answers to the foregoing questions.**
6. **Provide the names and telephone numbers of at least five people who would be able to comment on your qualifications to serve in judicial office. Briefly state the nature of your relationship with each person.**
7. **Explain why you are seeking this judicial position.**
8. **Explain how your appointment would enhance the court.**
9. **Provide any additional information that you believe the Commission or the Governor should know in considering your application.**

I hereby certify all the information in this joint judicial application is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_\_

Printed name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_